

Format of Application

Applying for Department.....

Post.....

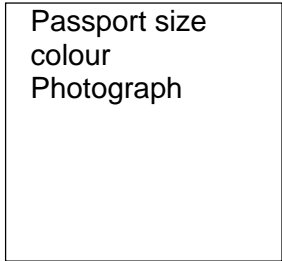
Advertisement No.....

Fee Details

Amount.....

Bank Name.....

Demand Draft No.....



1. Personal details-

- a. Name of the Applicant
- b. Father's Name
- c. Mother's Name
- d. Date of Birth
- e. Gender
- f. Country of Birth
- g. State of Domicile
- h. Citizenship
- i. Are you native of UP (Yes/No)
- j. Category.....(Gen/OBC/SC/EWS/PH)
(Attach the certificate Issued by competent authority)
- k. Marital Status
- l. Mailing Address-
Current Address:.....
.....
Phone No:.....
Mobile No:.....
Email Address:.....

Permanent Address:.....
.....
.....

Phone No:.....
Mobile No:.....
Email Address:.....

2. Are you physically handicapped.....(Yes/No)

(Attach the certificate Issued by competent authorities)

3. Are you employed in government sector at present.....(Yes/No)

Current Designation

Current Place of work.....

4. NOC from Current employer

Whether attached.....

Whether applied.....

5. Have you ever been punished/convicted under any University/court of law or any government body? (Yes/No)

6. Are you a Sports Person..... (Yes/No)

7. Extra Achievements

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8. Educational Details- (Attach Proof)

S. N.	Examination	Course/ Subject	Board/ University	From-To	Attempts	Percentage
1.	High School					
2.	Intermediate School					
3.	Graduation					
4.	Post-Graduation					
5.	Post-Doctoral					
6.	Any Other					

(Please add extra rows if needed)

9. Experience-(Attach Proof)

S. N.	Name of Post	Name of Institute/college/ Hospital	From-To	Total Experience	Nature of Job (Teaching/Non Teaching)	Experience type (Govt..Private)	Reason for leaving	Emoluments

(Please add extra rows if needed)

10. List of Publications:-(In Vancouver Style) (Attach Proof)

- | |
|--|
| 1. Total
2. Index/Non-index
3. As First or corresponding author in index Journals |
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11. Book and book chapters published -(Attach Proof).**12. Membership of Professional Societies-(Attach Proof)**

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13. Awards/Honors/Medals etc. (Attach Proof)**14. Any other important information-**

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15. Affidavit (Rs 20/-) declaring that the entries made by you in the application are correct, to the best of your knowledge and that nothing has been left out by you intentionally

Attached	
Yes	No

I hereby declare that all the information provided above is correct to best of my knowledge and no significant information has been concealed. I understand that in case this information is found to be incorrect at any stage, I shall be liable to face disciplinary legal action including termination from the service.

Date/Place

Name and Signature of the candidate