

10. Academic record starting with graduation : (please attach Xerox copies of degree certificate)

Degree	College / University / Institute	Year of Joining	Year of Leaving	Percentage	Class / Division

11. Employment (Particulars of your past position(s))

Employer	Position held	Date of Joining	Date of Leaving	Pay with Scale of pay

12. Professional Training Received

Year	Nature of Training	Duration	Organization where training was provided

13. Membership of Professional Bodies

Name of the Body	Status of Membership : Life / Annual

14. Important Conferences / Seminars attended

Year	Conferences / Seminars attended	Title of paper read (if any)

15. Statement of Objectives

a. Please indicate as to why you wish to join SMU

b. How in your opinion do you meet the job requirements as advertised?

c. A short write up of upto 500 words on your Vision for the post applied to develop the University.

(Use a separate sheet for point c)

16. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief.

There are attached sheets along with this form.

Date :
Place :

(Signature of Applicant)

- Please provide the following information with application:
- Use a separate sheet for each sub-heading in the format indicated. All annexure must bear your name.

a) TEACHING EXPERIENCE:

Serial No.	Title of course taught	Postgraduate or Undergraduate	Sole instructor or with others	Year

b) POST GRADUATE THESIS SUPERVISION:

Serial No.	Name of the Student / research scholar	Title of thesis	Doctorate or Master's level	Year of completion (or in progress)	Co-guide(s) (if any)

Indicate any special work done towards developing new courses or laboratories.

c) SPONSORED PROJECTS UNDERTAKEN:

Sponsoring Agency	Title of project	Amount of grant	Period	Co-investigators (if any)

d) CONSULTANCY WORK DONE:

Organization	Title of project	Amount of grant	Period	Co-investigators (if any)

e) INDUSTRIAL EXPERIENCE/INTERACTION:

Organization	Nature of work	Period

f) PATENTS:

g) CONTINUING EDUCATION PROGRAMMES CONDUCTED:

h) LIST OF PUBLICATIONS:

Enclose reprints of the best three papers in your judgment
List those PUBLISHED and ACCEPTED separately

- Papers in refereed journals
- Papers in conference proceedings
- Papers presented in conferences but not published
- Books
- Book Chapter

Google Citation Index	
H Index	
i10 Index	
Scopus Index	

i) SHORT TERM COURSES/WORKSHOPS/SEMINARS ETC. ORGANIZED:

Title	Details

j) AWARDS AND RECOGNITION:

Title	Details

k) OTHER ACADEMIC AND CORPORATE ACTIVITIES:

Activities	Details

l) FOREIGN ASSIGNMENTS/ VISITS:

Assignments	Details

m) PROJECT COMPLETED:

Title of project	Funding Agency	Period

n) PROJECT UNDER PROCESS AT PRESENT:

Title of project	Funding Agency	Period

o) ANY OTHER RELEVANT INFORMATION YOU MAY LIKE TO FURNISH:

p) Names and addresses of three References (at least one of them should be familiar with your recent work)

Name			
Occupation or Position			
Address			

Fax			
E-mail			
Phone No			

Form to be returned to	The Registrar Surajmal University Sirolly, Kichha Distt- Udham Singh Nagar Uttarakahnd, Pin-263148 Ph- 05944-296000
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Note:-

- 1. Applicant are required to take the printout of this form and after filling all the details (including payment details) should send the hard copy to the Registrar of the university in 5 (Five) copies. The filled in form also encloses all the testimonials, certificates and supporting documents.*
- 2. If the space provided for mentioning the entries is found inadequate to submit the information additional sheets may also be used by the applicant.*