

# CGCAT

# **Previous Year Paper** 2022 Official Sample Paper

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### CGCAT FOR GD OFFICERS ENTRY

#### **Model Question Paper**

#### **INSTRUCTIONS FOR CANDIDATES**

- 1. Total Number of Questions-100. Each Question is of four marks.
- 2. One mark will be deducted for every wrong answer.
- 3. No mark will be deducted for un-attempted questions.

#### (Section-A)

### Q1-4. Which word or words explains the meaning of the following idioms:-

| Q1. | In a jif             | •   |         | <b>•</b> • • • | -          |                            |     |             |
|-----|----------------------|---|---------|----------------|------------|----------------------------|-----|-------------|
|     | (a)                  | Outstanding                                 | (b)     | Suddenly       | (c)        | In a fix                   | (d) | Appropriate |
| Q2. | Upto t<br>(a)<br>(c) | he hilt<br>Completely<br>Upto the final     | decisio | on             | (b)<br>(d) | Upto the n<br>None of th   |     |             |
| Q3. | Man c<br>(a)<br>(c)  | of Letters<br>Who writes to<br>A politician | o many  | / letters      | (b)<br>(d) | An importa<br>A literary p | •   | I           |
| Q4. | Sangf<br>(a)<br>(c)  | roid<br>Composure<br>Changed Suc            | ldenly  |                | (b)<br>(d) | Go on leav<br>Make an a    |     |             |

#### Q5-10 Select the most appropriate word from the options against each number:-

As home entertainment, television is rapidly becoming more (5) than any other form. A news broadcast becomes more immediate when people (6) actually see the scene (7) question and the movement of the figures. Films could be viewed in the (8) of the home and a variety of shows are also available. One of the advantages of travel programmes is the (9) of faraway places which many viewers would not (10) see.

| Q5.   | (a)   | interesting    | (b)     | popular       | (c)      | powerful       | (d)     | purposeful  |  |
|-------|---|----------------|---------|---------------|----------|----------------|---------|-------------|--|
| Q6.   | (a)   | could          | (b)     | would         | (c)      | might          | (d)     | shall       |  |
| Q7.   | (a)   | of             | (b)     | with          | (c)      | as             | (d)     | in          |  |
| Q8.   | (a)   | surroundings   | (b)     | assistance    | (c)      | comfort        | (d)     | privilege   |  |
| Q9.   | (a)   | glimpses       | (b)     | image ᆽ       | (c)      | portrait       | (d)     | picture     |  |
| Q10.  | (a)   | possible       | (b)     | rather        | (c)      | else           | (d)     | otherwise   |  |
| Q11-1 | Q11-14. Choose the word which is nearest in meaning to the given word:- |                |         |               |          |                |         |             |  |
| Q11.  | Spora   | dic            |         |               | -        | -              |         |             |  |
|       | (a)   | Epidemic       | (b)     | Whirling      | (c)      | Occasional     | (d)     | Stagnant    |  |
| Q12.  | Gene  | sis            |         |               |          |                |         |             |  |
|       | (a)   | Style          | (b)     | Beginning     | (c)      | Movement       | (d)     | Relevant    |  |
| Q13.  | Intran  | sigent         |         |               |          |                |         |             |  |
|       | (a)   | Authoritative  | (b)     | Impersonal    | (c)      | Strenuous      | (d)     | Unbending   |  |
| Q14.  | Intimi  | date           |         |               |          |                |         |             |  |
|       | (a)   | Mislead        | (b)     | Misplace      | (c)      | Frighten       | (d)     | Demoralise  |  |
| Q15-1 | 8. Ch   | noose the word | l which | is nearly opp | osite ir | n meaning to t | he give | en word:-   |  |
| Q15.  | Cleme   | ency           |         |               |          |                |         |             |  |
|       | (a)   | Corporal       | (b)     | Intolerance   | (c)      | Compromise     | (d)     | Sensibility |  |

### TIME ALLOTTED – 2 HRS



| Q17. | Malevolent<br>(a) Kindly | (b) | Vacuous   | (c) | Ambivalent | (d) | Primiti FRESHERS NO |
|------|--------------------------|-----|-----------|-----|------------|-----|---------------------|
| Q18. | Purgatory<br>(a) Reward  | (b) | Celestial | (c) | Flawless   | (d) | Proximity           |

## Q19-21. Read the following passage carefully and answer the questions given below it:-

In spring, polar bear mothers emerge from dens with three months old cubs. The mother bear has fasted for as long as eight months but that does not stop the young from demanding full access to her remaining reserves. If there are triplets, the most persistent stands to gain an extra meal at the expense of others. The smallest of the cubs forfeits many meals to stronger siblings. Females are protective of their cubs but tend to ignore family rivalry over food. In 21 years of photographing polar bears, I have only once seen the smallest of triplets survive till autumn.

Q19. With reference to the passage, the following assumptions have been made:-

Polar bears fast as long as eight months due to non availability of prey. Ι.

- Polar bears always give birth to triplets. Ш.
- Which of the assumptions given above is/ are true?

| a  | ) I only | (b) | ) II only | v (c) | ) Both | I and II | (d) | Neither I | nor II  |
|----|----------|-----|-----------|-------|--------|----------|-----|-----------|---------|
| ч. | , ioniy  |     | ,         | y (0) |        |          | (9) |           | 1101 11 |

#### Q20. Female polar bears give birth during

- Spring (a)
- (b) Summer
- (c) Autumn
- Winter (d)

#### Q21. Mother bear

- Takes sides over cubs (a)
- Lets the cubs fend for themselves (b)
- Feeds only their favourites (c)
- Sees that all cubs get an equal share (d)

#### Q22-25. Choose the word that best defines the given phrases:-

| Q22. | A Curta<br>(a)<br>(c) | ain Lecture<br>To speak plainly<br>Private scolding of a husband by his         | wife       | (b)<br>(d)                       | Vulgar Ideas<br>Hate others       |
|------|-----------------------|---|------------|----------------------------------|-----------------------------------|
| Q23. | Square<br>(a)<br>(c)  | e pegs in round holes<br>A genuinely helpful person<br>People in the wrong jobs | (b)<br>(d) | A Clever perso<br>To be perplexo |                                   |
| Q24. | In wea<br>(a)<br>(c)  | l and woe<br>By hook or crook<br>in prosperity and adversity                    | (b)<br>(d) | During illness<br>During the ope | eration                           |
| Q25. | Globet<br>(a)<br>(c)  | rotters<br>People against global philosophy<br>Intelligent minds                | (b)<br>(d) | People indulgi<br>Travellers aro | ing in treachery<br>und the world |
|      |                       | WWW (Section  | ion-B)     |                                  |                                   |

#### Dairy comes under which sector of economic activity? Q26.

(A) Tertiary sector (B) Primary sector (C) Secondary sector

(D) Quaternary sector

- Who is appointed as the first Lt. Governor of Union Territory of Ladakh? Q27.
  - Raj Manohar Joshi (A)
  - Satyapal Malik (C)

- G C Murmu (B)
- (D) R K Mathur



Q28. What phenomenon is responsible for twinkling of stars? (A) Diffraction (B) Re

(A) (C)

Dispersion

- Refraction
- (B) (D) Scattering of Light

|                 | W Refr                            | will be the power consu<br>igerator for continuous   | -   | hours?                 |                     | e 100 W fans ar   | nd one |
|-----------------|-----------------------------------|--|---|------------------------|---------------------|-------------------|--------|
|                 | (A)<br>(C)                        | 54 kWh<br>63 kWh   |   | (B)<br>(D)             | 60 kWh<br>None of t | hese              |        |
| Q30.            | What<br>(A)<br>(C)                | type of image is formed<br>Real and erect<br>Real and inverted                                 | by the eye lens<br>(B) Virtu<br>(D) Virtu | al and in              | verted              |                   |        |
| Q31.            | The n<br>(A)<br>(C)               | nagnetic field is the stror<br>middle of the magnet.<br>south pole.                            | -   | •                      |                     |                   |        |
| Q32.            | The h<br>(A)                      | eating element of an ele<br>copper (B) nic   |   | de up of:<br>aluminiur |                     | ) iron            |        |
| Q33.            | A zyg<br>(A)<br>(B)<br>(C)<br>(D) | ote which has an X-chro<br>girl<br>boy<br>either boy or girl<br>X-chromosome does no           |   |                        |                     | will develop int  | 0      |
| Q34.<br>called  |                                   | ability of a cell to divide  | into several cel                          | ls during              | reproduc            | tion in Plasmod   | ium is |
|                 | (A)                               | budding (B) multiple   | fission (C) bir                           | ary fissio             | on (D) ı            | reduction divisio | 'n     |
| Q35.            | Toma<br>(A)                       | to is a natural source of<br>Acetic acid (B) Cit   | which acid?<br>ric acid (C)               | Tartar                 | ic acid             | (D) Oxalic acid   |        |
| Q36.            | Which<br>(A)<br>(B)<br>(C)<br>(D) | n of the following has mo<br>Rubber ball<br>Stone<br>Both have equal inertia<br>Both have zero | NTN.                                      | ubber bal              | ll and a st         | one of same siz   | e?     |
| Q37.<br>after 2 | A bus<br>2 minu                   | s at rest starts moving v<br>tes?  | vith an accelera                          | tion of 0              | .1 m/s². V          | What will be its  | speed  |
|                 | (A) 1                             | 5 m/s (B) 18 m/s   | (C) 9 m/s                                 | (D) 1                  | 2 m/s               |                   |        |



Q38. What will be the highest three digit number which when divided by 3 FRESHERS NOW leaves remainder 2?

| (A) | 978 | (B) | 982 |
|-----|-----|-----|-----|
| (C) | 983 | (D) | 989 |

Q39. Two persons A & B travelling towards each other from P & Q respectively which is 396 kms apart meet after 11 hours. Speed of A is 6 kms/hr more than B. Find the speed of B.

| (A) | 15 | (B) | 18 |
|-----|----|-----|----|
| (C) | 21 | (D) | 24 |

Q40. Train travelling at a speed of 90 km/hr crosses a man standing on a platform in 8 seconds. Find the time taken by the train to cross the platform of length 250 mtrs.

| (A) | 15 sec | (B) | 16 sec |
|-----|--------|-----|--------|
| (C) | 18 sec | (D) | 20 sec |

Q41. There are three numbers A, B and C. A is 50% of C and B is 75% of C, then A is what percentage of B?

| (A) | 66.66% | (B) | 50% |
|-----|--------|-----|-----|
| (C) | 75%    | (D) | 80% |

| Q42. | A = | 36% B, B | = 6% C. If C = 100 then A is equal to | _    |
|------|-----|----------|---------------------------------------|------|
|      | (A) | 2.18     | (B)                                   | 2.21 |
|      | (C) | 2.16     | (D)                                   | 2.24 |

Q43. A shopkeeper purchased two qualities of rice A & B. He bought 10 kg of rice A at Rs.35/kg and 20 kg rice B at Rs. 47/kg. Find the overall cost price per kgs if he mixes both types of rice.

| (A) | 43 | (B) | 42       |
|-----|----|-----|----------|
| (C) | 41 | (D) | 42<br>40 |

Q44. Sachin has a batting average of 99 in 80 innings. He was out for duck in his 80<sup>th</sup> innings. If he were to have a batting average of 100 how much should have been scored by him in his 80<sup>th</sup> match?

| (A) | 80 |       | (B) | 180 |
|-----|----|-------|-----|-----|
| (C) | 99 | 5,205 | (D) | 100 |

Q45. A and B together can complete a particular task in 4 days. If A alone can complete the same task in 6 days, how many days will B take to complete the task if he works alone?

| (A) | 8  | (B) | 7             |
|-----|----|-----|---------------|
| (C) | 12 | (D) | None of these |

Q46. If the perimeter of a rectangle is 138 metres and the difference between the length and the breadth is 7 metres, what is the area of the rectangle?

- (A) 1216 square meters (B) 1147 square metres
- (C) 1184 square metres (D) 1178 square metres



Q47. What will come in place of question mark (?) in the following question? 25% of 84 × 24% of 85 =?

| ( ) | 144.4 | (P) | 244.4 |
|-----|-------|-----|-------|
| (A) | 144.4 | (B) | 244.4 |
| (C) | 428.4 | (D) | 333.4 |

Q48. If in a triangle ABC, AB = AC,  $\angle A = x + 15^{\circ}$ ,  $\angle B = 2x + 25^{\circ}$  then value of  $\angle C$ 71° 51° (A) (B)

61° (C)

Q49. A point P is located outside the circle with centre O. A tangent from point P touches the circle at A and a secant from P cuts the circle at B and C respectively. PA =12cm PC= 16cm. Find the length of chord BC.

(A) 12

(B) 8

(C)

(C) 9

None of these (D)

41°

Soil contains decayed remains of living organisms. This is called Q50.

- (A) Minerals
- (C) Saline Soil

Biosphere (B) (D) Humus

ori co

- (Section-C)
- What type of image is formed by the eye lens on the retina? Q51.
  - Real and erect (b) Virtual and inverted (a)
  - (d) Virtual and erect Real and inverted (c)
- 052. The magnetic field is the strongest at
  - middle of the magnet. (a) (b) north pole.
  - (c) south pole. (d) both poles.

Q53. The heating element of an electric iron is made up of:

- (b) nichrome copper (a)
- (c) aluminium (d) iron

Q54. A zygote which has an X-chromosome inherited from the father will develop into (A)

- girl (B) boy
- either boy or girl (C) (D) X-chromosome does not influence the sex of a child.

Q55. The ability of a cell to divide into several cells during reproduction in Plasmodium is called

- (A) (B) multiple fission buddina
- binary fission (D) reduction division (C)

Q56. A and B together can complete a particular task in 4 days. If A alone can complete the same task in 6 days, how many days will B take to complete the task if he works alone?

(A) 8 (B) 7 12 None of these (C) (D)



|                  | the bre               | e perimeter of<br>eadth is 7 met                       | res, wl   | hat is the area  |            | rectan                             | gle?                            |                  |                 | FRESHERS NOW                                  |
|------------------|-----------------------|--|-----------|--|------------|------------------------------------|---------------------------------|------------------|-----------------|---|
|                  | (A)<br>(C)            | 1216 square<br>1184 square                             |           |  |            | (B)<br>(D)                         |                                 | square<br>square |                 |   |
|                  |                       | will come in<br>× 24% of 85                            |           | f question ma  | ırk (?) iı | n the fo                           | ollowing                        | quest            | ion?            |   |
|                  | (A)<br>(C)            | 144.4<br>428.4   |           |  |            | (B)<br>(D)                         | 244.4<br>333.4                  |                  |                 |   |
| Q59.             | If in a<br>(A)<br>(C) | a triangle ABC<br>71°<br>61°                           | C, AB =   | AC, ∠A = x +   | - 15°, ∠   | B = 2x<br>(B)<br>(C)               | : + 25°<br>51°<br>41°           | then v           | alue o          | f∠C   |
| Q60.             | If sin<br>(A)<br>(C)  | $A + \sin^2 A = 1$<br>0<br>-1                          | 1 then    | what is the va   | alue of o  | cos <sup>2</sup> A +<br>(B)<br>(D) | - cos <sup>4</sup> A?<br>1<br>2 | )                |                 |   |
| Q61.<br>do the v | À, B a                |  | •         |  |            | days re                            |                                 | ely. In ł<br>(d) | now ma<br>18 da | any days can A<br>ys                          |
| Q62.             |                       | In can row 9 $^{1}/_{3}$ to row down $3^{1}/_{3}$ Kmph | 0         |  |            |                                    | beed of t                       |                  |                 | ch time to row up $4^{1}$ / <sub>3</sub> Kmph |
| Q63.             |                       | speed of a boat<br>am in the sam<br>2 Kmph             |           |  |            |                                    |                                 | n downs          | stream<br>(d)   | and 14 Km<br>4 Kmph                           |
| Q64.             | lf a su<br>(a)        | Im becomes do<br>1 ½ times                             |           | •  | -          |                                    |                                 |                  | ?<br>(d)        | 11/4times                                     |
| Q65.             |                       | w many years w<br>6.10?                                | vill a su | m of Rs 800 at   | 10% pe     | r annum                            | n compo                         | unded            | semi-a          | nnually become                                |
|                  | (a)                   | 1 <sup>1</sup> / <sub>3</sub>                          | (b)       | $1 \frac{1}{3}$ times<br>m of Rs 800 at<br>$1 \frac{1}{2}$ | (c)        | 21/3                               | C.O.r.                          |                  | (d)             | 2 <sup>1</sup> / <sub>2</sub>                 |
|                  |                       |  |           | S.   | Ces,       | а<br>Т                             |                                 |                  |                 |   |
|                  |                       |  |           | WHY  |            |                                    |                                 |                  |                 |   |

| Q66. | A sells 2 TV sets, one a percentage in the overall tr (a) 2.25% (b)            |                            | another at a profit of           | 15%. Fi<br>FRESHERS NOW<br>(d) No     |
|------|--|----------------------------|----------------------------------|---------------------------------------|
| Q67. | A man travelled from a poi<br>Kmph. If the whole journey<br>(a) 30 Km (b)      | nt A to B at the rate of 2 | 25 Kmph and walked ba            | ack at the rate of 4                  |
| Q68. | A Train travelling at a unifo<br>telegraph post in 5 second<br>(a) 36 km/h (b) |                            | -                                | econds and passes a<br>(d) 78 km/h    |
| Q69. | The price of sugar increase<br>family reduce the consump<br>(a) 20% (b)        |                            |                                  |                                       |
| Q70. | A's salary is 20% lower that<br>percent is C's salary more<br>(a) 44.05% (b)   |                            | 5% lower than C's sala<br>46.05% | ary. By how much<br>(d) 47.05%        |
| Q71. | The average weight of 5 m<br>replaced by a new man. Th<br>(a) 50 Kg (b)        |                            |                                  | whose weight is 60 Kg is<br>(d) 70 Kg |
| Q72. | A and B can do a piece of  | work in 18 days; B and     | I C can do it in 24 days         | , A and C can do it in 36             |

days. In how many days B alone can finish the work? (a) 48 days (b) 45 days (c) 28

 $28^{4}/_{5}$  days (d) 144 days

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| Q73. | A sells his goods 20% cheaper than B and 20% dearer than C. How much perceince<br>C <sup>*</sup> sgoods cheaper / dearer than B.<br>(a) 33.33% (b) 50% (c) 45.85% (d) None  |
|------|---|
| Q74. | The average of 6 observations is 12. If the 7 <sup>th</sup> observation is included, the average is reduced by 1. What will be the 7 <sup>th</sup> observation?<br>(a) 4 (b) 5 (c) 6 (d) 7  |
| Q75. | If the incomes of Ram & Shyam are in the ratio of 3:4 and their expenditures in the ratio of 4:5, find the ratio of their savings, given that Shyam saves a third of his income.<br>(a) 10:15 (b) 13:20 (c) 15:20 (d) 13:15   |
|      | (Section-D)   |
| Q76. | The opposition party status is accorded to a political party in the Lok Sabha only if it captures at least  |
|      | (a) 5% Seats (b) 10% Seats (c) 15% Seats (d) 20% Seats  |
| Q77. | Who amongst the following is the author of the book 'A Bend in the River'?<br>(a) Chetan Bhagat (b) VS Naipaul<br>(c) Kiran Desai (d) Anita Desai   |
| Q78. | <ul> <li>'Long Walk to Freedom' is a book written by</li> <li>(a) Sonia Gandhi</li> <li>(b) LK Advani</li> <li>(c) Nelson Mandela</li> <li>(d) Benazir Bhutto</li> </ul>  |
| Q79. | Which sports personality has been awarded the honorary rank of Group Captain by the IAF?(a) Kapil Dev(b) Sania Mirza(c) Saina Nehwal(d) Sachin Tendulkar  |
| Q80. | Which country among the following has been declared Ebola-free by WHO?<br>(a) Sierra Leone (b) Liberia (c) Nigeria (d) Guinea   |
| Q81. | How many Gold medals did India win in the Incheon Asian Games held in Oct 2014?<br>(a) 10 (b) 11 (c) 12 (d) 8   |
| Q82. | Who has been appointed as the new Finance Secretary of India?<br>(a) Arvind Mayaram (b) Rajiv Mehrishi<br>(c) Kaushik Basu (d) Dinesh Gupta   |
| Q83. | Which among the following is India's first long range subsonic cruise missile?<br>(a) Agni II (b) Prithvi (c) Dhanush (d) Nirbhay   |
| Q84. | The branch of science that studies cells is called<br>(a) Cytology (b) Entomology (c) Homoplastic (d) Hormonology   |
| Q85. | How many Vice Presidents are elected at the start of its each regular session of UN General<br>Assembly?<br>(a) Nine (b) Fifteen (c) Two (d) Twenty one   |
| Q86. | <ul> <li>(a) Nine</li> <li>(b) Finteen</li> <li>(c) Two</li> <li>(d) Twenty one</li> </ul> The highest civilian award of India 'Bharat Ratna' has been awarded to only two foreigners so far. One of them is Nelson Mandela. The other is <ul> <li>(a) Marshal Tito</li> <li>(b) Mikhail Gorbachev</li> <li>(c) Khan Abdul Ghaffar Khan</li> <li>(d) Abdul Wali Khan</li> </ul> |
| Q87. | Sir CV Raman was awarded Nobel Prize for his work connected with which of the following phenomenon of radiation?<br>(a) Scattering (b) Diffraction (c) Interference (d) Polarisation  |
| Q88. | In which city is headquarters of Asian Development Bank located?<br>(a) Manila (b) Singapore (c) Bangkok (d) Jakarta  |

| Q89.  | K-15 r<br>(a)<br>(b)<br>(c)<br>(d)   | Inter Cor<br>Medium                              | ntinental<br>Range B | Ballis<br>allist | Ballistic Missile<br>stic Missile (IC<br>ic Missile (MR<br>Missile (SRBM | BM)<br>BM)            | VI)                         |                      |                 | FRESHERS NOW                     |
|-------|--|--|----------------------|------------------|--|-----------------------|-----------------------------|----------------------|-----------------|----------------------------------|
| Q90.  |  | agreed to l<br>the follow<br>UNCCT               |                      | ntly.            | i Ki-Moon's of<br>UNICEF   | fer to re<br>(c)      | emain as<br>UNEF            |                      | ber of t<br>(d) | he advisory board of<br>UNCTAD   |
| Q91.  | . ,  | inga Natio<br>One-hori<br>Swamp I                | nal Park<br>ned Rhir | is fa<br>los     | mous for   | (b)<br>(d)            | Tigers<br>Eleph             | 6                    | (-)             |                                  |
| Q92.  | Who v<br>(a)<br>(c)  | vas the firs<br>Milkha S<br>Karnam               | ingh                 |                  | n an individua   | l meda<br>(b)<br>(d)  | l in Olyn<br>PT ປະ<br>KD Ja | sha                  |                 |                                  |
| Q93.  | Who a<br>boyco<br>(a)<br>(c)   | imong the<br>tted the Si<br>Maulana<br>Lala Lajp | mon Co<br>Abul Ka    | mmis             | ssion?   | s Presi<br>(b)<br>(d) | MA A                        |                      |                 | n of 1927 when it<br>ose         |
| Q94.  |  |  |                      |                  |  |                       |                             |                      |                 |                                  |
| Q95.  | Which of the following wings was not part of the espionage system described by Kautilya?(a)Crime Branch(b)Special Branch(c)Political Branch(d)None of these  |  |                      |                  |  |                       | bed by Kautilya?            |                      |                 |                                  |
| Q96.  | Alaudo<br>(a)<br>(c)   | din Khalji o<br>Siri Fort<br>Hauz-i-A            |                      | uild             |  | (b)<br>(d)            |                             | of Jalal<br>at Khana |                 | d                                |
| Q97.  | Which<br>(a)   | of the foll<br>Nanda                             | owing dy<br>(b       |                  | ies was ruling<br>Maurya   | over N<br>(c)         | orth Ind<br>Sunga           |                      | time of<br>(d)  | Alexander's invasion?<br>Kanva   |
| Q98.  | Which<br>(a)   | of the foll<br>Agni-I                            | owing In<br>(b       |                  | ntinental Balli<br>Agni-II   | stic Mis<br>(c)       | siles (IC<br>Agni-l         |                      | under<br>(d)    | development in India?<br>Agni-VI |
| Q99.  | Who among the following was adjudged as the Most Valuable Player of the 17th Asian Gamesheld at Incheon, South Korea?(a) Mary Kom of India(b) Kosuke Hagino of Japan(c) Ning Zetao of China(d) None of these |  |                      |                  |  |                       |                             |                      |                 |                                  |
| Q100. | followi<br>(a)<br>(c)  | ng:-<br>Sarnath<br>Khajurac                      | lions                |                  | lions standing   | (b)<br>(d)            | Gir lio                     |                      | aptatior        | n from which of the              |
|       | (b)<br>(2)   | (c)<br>(   | (d)<br>3) (4         | 4)               | (a   | )                     | (b)                         | (c)                  | (d)             |                                  |